PTO/SB/88a (87-09)

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| Substitute fo | or form 1449. | OTQ. | | Application Number | 09/990,909 | |
| INFORM | IATION I | MSC. | LOSURE | Filing Date | November 16, 2001 | |
| STATEMENT BY APPLICANT (Use as many sheats as necessary) | | | | First Named Inventor | Joan M. Fallon | |
| | | | cessary) | Art Unit | 1645 | |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Examiner Name | Albert Mark Navarro | |
| Sheet | 1 | of | 2 | Attorney Docket Number | 41012-705.201 | |

| | U.S. PATENT DOCUMENTS | | | | | | | | | |
|----------------------|-----------------------|--|--------------------------------|--|--|--|--|--|--|--|
| Examiner indials* | | Decument Number Number-Kijal Code' (IJ known) | Publication Usts MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columnes, Lines, Where Refevent Passages or Relevent Figures Appear | | | | | |
| | 3. | None. | | | | | | | | |

| - | FOREIGN PATENT DOCUMENTS | | | | | | | | |
|------------|--------------------------|--------------|--|---|--|---|---|--|--|
| ********** | Examiner Initials* | Cite No.1 | Foreign Patent Document County Code - Number - Elect Code // (1999) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Rolevant Passages | r | | |
| | | 2. | None, | *************************************** | | Or Relevant Vigures Appear | | | |

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Attorney Docket No. 41012-705.201

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^{*}EXAMINES: India: if reference considered, whether or not election is in another most with MPSP 609. Drew line through contino if not in conductance and not considered, include copy of this from with next communication to applicant. Applicant's unique relation designation marker (optional). There Einds Codes of USPTO Patent Documents as youngesting the PEPP \$01.94. There is the communication to applicant, and the property of the period of the series of the religion of the religio

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|-----------------------------------|-----------------|-----------|------------------------------------|--|---------------------|--|
| Substitute f | or form 1449 | WPTO | | Application Number | 09/990,909 | |
| INFORMATION DISCLOSURE | | | | Filing Date | November 16, 2001 | |
| STATEMENT BY APPLICANT | | | 3.1 (4) 12 (2) | First Named Inventor | Joan M. Fallon | |
| (Use as many sheets as necessary) | | | | Art Unit | 1645 | |
| | | | | Examiner Name | Albert Mark Navarro | |
| Sheet | 2 | of | 2 | Attorney Docket Number | 41012-705,201 | |

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| Examiner Initials* | Cite No.1 | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriats), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T. |
| | 3, | DERWENT. Abstract for RU 2286785 11/10/2006. Downloaded from the Derwent file 07/13/2011. | |
| | 4, | Notice of Allowance dated 08/08/11 for US Application 12/426,794. | |
| | 5. | SMITH, et al. Fecal chymotrypsin and trypsin determinations: Canadian Medical Association Journal, 1971; 104(8):691-4 and 697. | |

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|---|--------------------|-----------------|---|
| Examiner | /Albert M Navarro/ | Date 08/16/2011 | |
| 1 Signature | } | Considered | 4 |

Signature

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Applicant's unique citation designation current (entired). *Applicant is to place a checkmark feet if English language Translation is structured.

This collection of information is required by 37 CFR 1.98. The information is required to risks or retain a benefit by the public which is to file (and by the USFY) to process) an application. Considerationly is governed by 31 U.S.C. 121 and 37 CFR 1.18. This confection is extensived to take 1 hours to complete, including pithering, propering, and submitting the completed application from to the USFYO. Then will very depending upon the individual case. Any consensus on the amount of time you require to complete this form and/or suggestions for reducing this horder, thould be sent to the Chief Information Officer, U.S. Pears and Tractments Officer, P.O. Box 1836, Alexandria, VA 2213-1430. DO NOT SEND FEES OR COMPLETED POINTS THIS ADDRESS. SEND TO: Commissioner for Process, F.O. Box 1838, Alexandria, VA 2333-1430.

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